



**MONTANA FIRE HAZARD MITIGATION COMMITTEE
WILDLAND/URBAN INTERFACE GRANT PROGRAM
** COMMUNITY PROTECTION PROJECTS ONLY ****

**APPLICATION DEADLINE:
May 31, 2005**

**SEND TO:
FIRE & AVIATION MANAGEMENT BUREAU
MONTANA DNRC
2705 SPURGIN ROAD
MISSOULA, MONTANA 59804**

PROGRAM INFORMATION

The Wildland/Urban Interface Grant Program provides funding for projects that reduce the effects of catastrophic fire on Montana communities. For the *Community Protection Program*, eligible projects are for fuels reduction on non-federal lands adjacent to federal lands with a planned fuels reduction project pending. Specifically, projects on non-federal land must be:

- ✓ Adjacent to federal land (i.e. National Forests) where fuels reduction projects are pending;
- ✓ The federal treatment must include a fire component, whether it's prescribed burning, treatment of slash by burning piles, etc.
- ✓ The non-federal property must be treated prior to the federal project;
- ✓ The federal treatments must follow the private treatments within a reasonable time period (18-24 months)

The primary objective of the *Community Protection Program* is to minimize damage to private property in the event a fire crosses onto private property from adjacent federal property. For this reason, funding is only available for on-the-ground fuels treatment of non-federal acreage. The match required by the applicant is a minimum of 25%, which can be in the form of cash or in-kind contributions. However, because the focus is on treating as many acres as possible with available funding, additional match that serves to lower the grant cost-per-acre is highly desirable and may make the proposal more competitive. Applicants are encouraged to work with local Forest Service personnel in determining where federal treatments are planned for the wildland/urban interface and how to best coordinate a project on non-federal lands adjacent to the treatment area.

APPLICANT INFORMATION

Applicant Name:	Date:
Is applicant a <input type="checkbox"/> County <input type="checkbox"/> Community <input type="checkbox"/> Home Owners Association <input type="checkbox"/> Fire Protection District <input type="checkbox"/> Resource Conservation & Development Council <input type="checkbox"/> Other _____ ?	
Contact Name and Title:	Phone:
Address:	E-Mail Address:

PROJECT INFORMATION

Project Name:	Local Contact Name: Montana DNRC: US Forest Service: Bureau of Land Management:	
Latitude and Longitude Information (Please use Decimal Degree format – Example 22.2222° N 222.2222° W)		Location of Project:
Latitude:	Longitude:	County:
Proposed Acres Treated on Non-Federal Lands: <div style="text-align: right;">Cost per Acre:</div>	Proposed Structures Treated on Non Federal Lands: <div style="text-align: right;">Cost per Structure:</div>	
Project Purpose Summary (<i>In Brief</i>)		

*** FOR FUELS MITIGATION PROJECTS *** PRESENCE OF ADJACENT FOREST SERVICE PROJECT

Is there a Forest Service Project adjacent to the treatment area for your fuels mitigation project? (If so, please state the name of the project)	
Is the federal project identified in your Community Wildfire Protection Plan? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Latitude and Longitude of Forest Service/Bureau of Land Management Project (Please use Decimal Degree format – Example 22.2222° N 222.2222° W):	Latitude: Longitude:

Explain how your hazardous fuels reduction project(s) on non-federal land aligns with an Active Forest Service project.

Map of project submitted? Yes ☐ No ☐ Please attach.

Please provide the name and contact information for manager of the federal project adjacent to your proposed project:

COMMUNITY WILDFIRE PROTECTION PLAN

Has your community or county completed a Community Wildfire Protection Plan (CWPP) or does your county have a Pre-Disaster Mitigation (PDM) Plan that addresses wildfire?

CWPP : Yes ☐ No ☐

PDM: Yes ☐ No ☐

If so, is the proposed project specifically identified in your Community Wildfire Mitigation Plan or Pre-Disaster Mitigation Plan?

Yes ☐ No ☐

PROJECT PARTNERS & FUNDING

Name the private, local, tribal, state and/or federal organizations that are partnering with applicant, and describe how partner(s) are contributing to project implementation:

PROJECT DETAILS AND NARRATIVE

1. Does this project create an effective landscape fuelbreak? Yes ☐ No ☐

2. List communities, subdivisions, etc. which will be better protected from wildfire as a result of this project.

3. Does this project include a plan for future maintenance? Yes ☐ No ☐

Please provide additional details related to items 1-3 above.

PROPOSED PROJECT BUDGET

List TOTAL (grant and non-grant) estimated project expenditures.
PLEASE ATTACH NARRATIVE DETAILING THE SOURCE OF MATCH FUNDING.

	DESCRIPTION	GRANT FUNDS REQUESTED	MATCHING FUNDS
Personnel Salaries Wages Benefits			\$ CASH
		\$	\$ IN-KIND
Contractual Services			\$ CASH
		\$	\$ IN-KIND
Operating Expenses			\$ CASH
		\$	\$ IN-KIND
		\$	\$ CASH
GRANT FUNDS REQUESTED & PROPOSED MATCH		\$	\$ IN-KIND
TOTAL PROJECT BUDGET: \$ _____ (Total Grant Funds plus Total Match Funds)			
DOES TOTAL MATCH AMOUNT TO AT LEAST 25% OF THE TOTAL PROJECT BUDGET? Yes <input type="checkbox"/> No <input type="checkbox"/>			

PROJECT TIMELINE

What is the duration of this project? ____ 6 Months ____ 1 Year

Is this a continuation of an existing project/program from previous years? ____Yes ____NO

Provide a working timeline for completing the project. Rather than specific dates, provide timeframes for completing critical steps in the project. (For example, within one month of grant approval, we will initiate a bid process for potential contractors.)

PROJECT OUTCOMES

For Hazardous Fuels Reduction Projects Only

Number of acres to be treated:		Estimated Total Cost Per Acre:	
		Estimated Grant Cost Per Acre:	
Number of residences directly affected by this project:			

Thanks for your interest in Montana's Wildland Urban Interface Grant Program. You will receive notification within 30 days of the application deadline as to the status of your request. However, you can inquire at any time by calling Paula Rosenthal, National Fire Plan Coordinator, at 406/542-4235.